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June 18, 2013

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT TWO NOTICES OF AWARD FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION FOR HIV CASE AND INCIDENCE SURVEILLANCE**

This is to notify you that I am exercising the delegated authority approved by your Board on April 30, 2013, to accept future awards and/or amendments that are consistent with the requirements of the Centers for Disease Control and Prevention's (CDC) Notice of Award (NA) Number 1U62PS003962-01 that: 1) provide the balance of the award for grant year 2013; and 2) reflect non-material and/or ministerial revisions to the award's terms and conditions, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

On April 30, 2013, your Board authorized acceptance of NA Number 1U62PS003962-01, consisting of \$993,926 in financial assistance (FA), representing 40 percent of the total estimated annual FA award of \$2,484,815 for the budget period of January 1, 2013 through December 31, 2013, to support HIV Case Surveillance and HIV Incidence Surveillance in Los Angeles County.

Under the delegated authority referenced above, I will accept:

- 1) NA Number 1U62PS003962-01 REVISED, issued March 11, 2013, to approve the Department of Public Health's (DPH) response to the CDC's Structural Review.
- 2) NA Number 1U62PS003962-01 REVISED, Amendment 2, issued May 20, 2013, in the amount of \$745,444 (\$645,215 for Case Surveillance, and \$100,229 for Incidence), which represents an additional 30 percent of the estimated annual FA award, for a combined year-to-date FA award of \$1,739,370 for the current funding term of January 1, 2013 through December 31, 2013.

These funds allow DPH to continue to monitor long-term trends regarding the prevalence and incidence of HIV/AIDS in Los Angeles County.

County Counsel has reviewed and approved NA Number 1U62PS003962-01 REVISED and NA Number 1U62PS003962-01 REVISED, Amendment 2, as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:fs
#2701

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors